

Sulaiman- Too.

Sulaiman-mountain,in Kyrgyz it means Sulaiman-Too, undoubtedly,is the main sight of Osh city and plays an important role in Central Asian moral and religious conceptions. The Sulaiman-Too is very picturesque.This is separate five -headed mountain,raised above the city by 175 metres and is at the altitude of 1175 meters above the sea level.Length

of the mountain is about 2000 meters and the width-about 250 meters, but a nervous line of traverse and steep slopes actively attracts an attention.

Sulaiman-Too is a slight modification of the full name of the mountain: "Takht" and "Sulaiman", what means "Sulaiman bed".

Its name in part is linked with intricate sharp turns of peaks, where, if having some imagination, it is possible to discover a form like a giant body shape. In different times the mountain name changed with changes of populations.

The great Zahiriddin Babur, the founder of Mongolian Empire dynasty and at the same time a poet, philosopher and warrior, described this mountain, when being in the city of Osh in 1496-1497, as one of the most fascinating places.

He named it as "Bara-Kukh" - "beautiful mountain". Muslims name it in Arabian language as "Takh-I-Sulaiman" - the Sulaiman bed. Kyrgyz people name it "Sulaiman-Too" and Russians - "Sulaiman-gora". Name "Takht-I-Sulaiman" appeared later, when Sulaiman-Mazi impressed by the beautiful picture he saw from the mountain towards the city of Osh established here his own residence. It happened in 1-th century, when the city did not come to the mountain, but nevertheless the mountain had already great popularity among Muslims.

When in 18th century the Muslim saga about the city of Osh was completely established, then nobody recalled Sulaiman mazi. His name was matched with name of prophet Sulaiman, coming from ancient time.

The prophet Sulaiman and biblical king Solomon are a one person. By the legend

he governed genies and ifrits and he as a travel-lover -flew to different countries. At once he came to the Fergana area and rested at Sulaiman-Too with his escort.

During this visit he saw , that all are good here, expected the water deficiency problem. So he constructed a Mosque on the camel milk and prayed Helas to give the water. Then Ak-Buura and Saint Jannat-aryk and Jupas-aryk appeared. In spite of that Sulaen went out from this place soon the Helas support was stayed here, and the mountain contour brings in its graphics the Sulaiman body shape

